

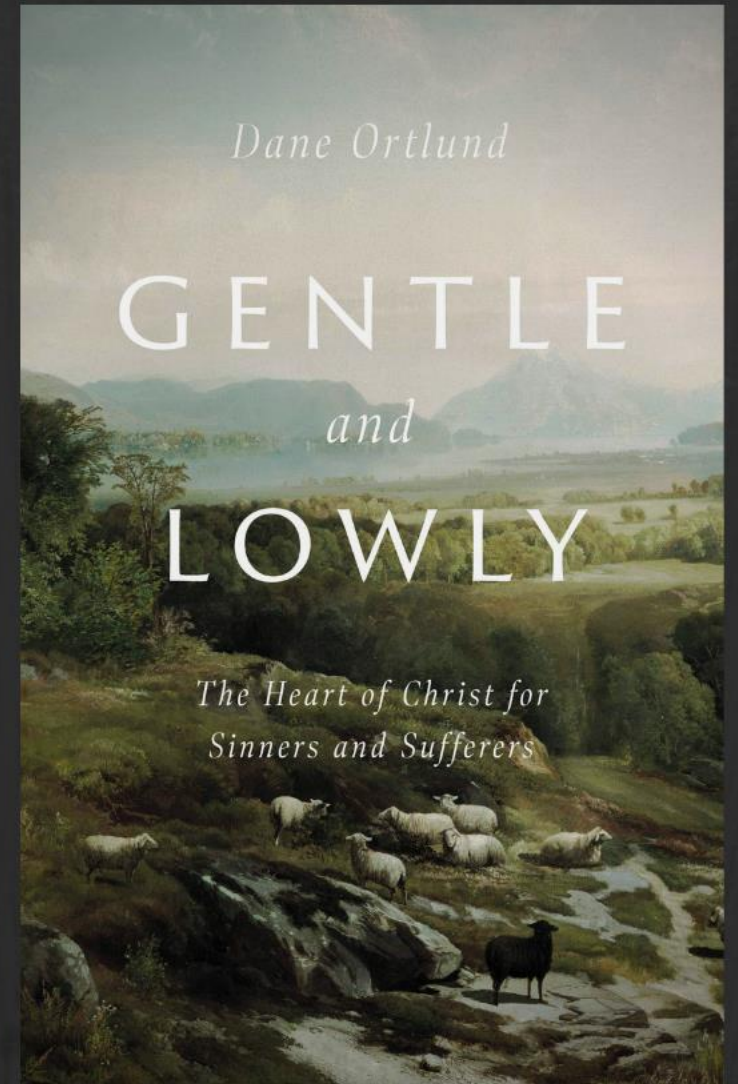


ON EARTH AS IT IS IN HEAVEN

# THE KING HAS COME

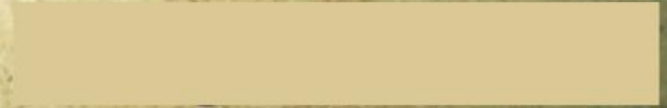


IN ANCIENT  
ISRAEL, THE **KING**  
REPRESENTED  
GOD TO THE  
PEOPLE, WHILE  
THE **PRIEST**  
REPRESENTED THE  
PEOPLE TO GOD.



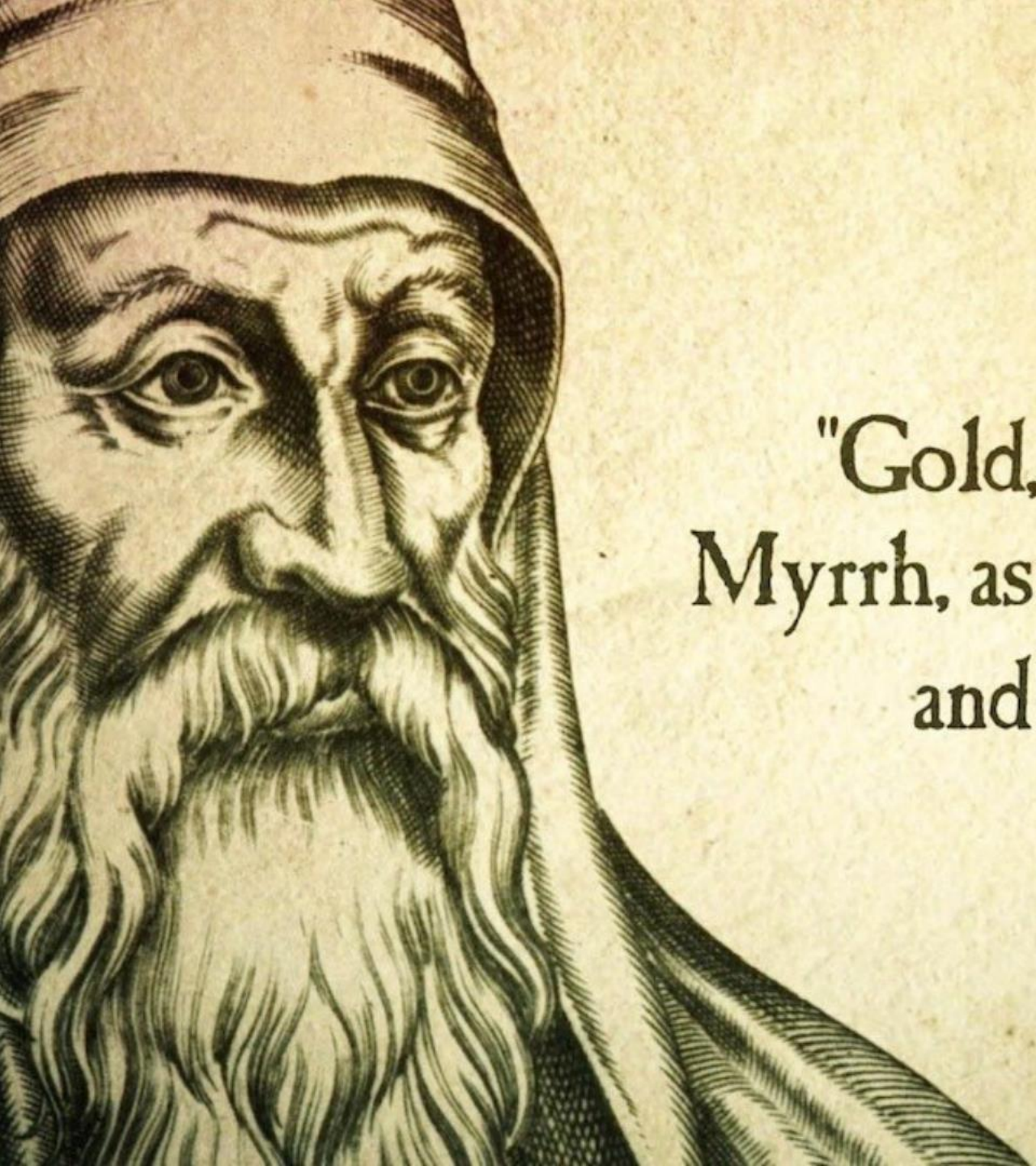


**Origen (185 - 254 AD)**





**3 GIFTS**



"Gold, as to a king;  
Myrrh, as to one who was mortal;  
and Incense, as to a God."

- Origen (185-254 AD)



**STAR OF  
BETHLEHEM**





**MYRRH**

# **THE PERFECT KING**

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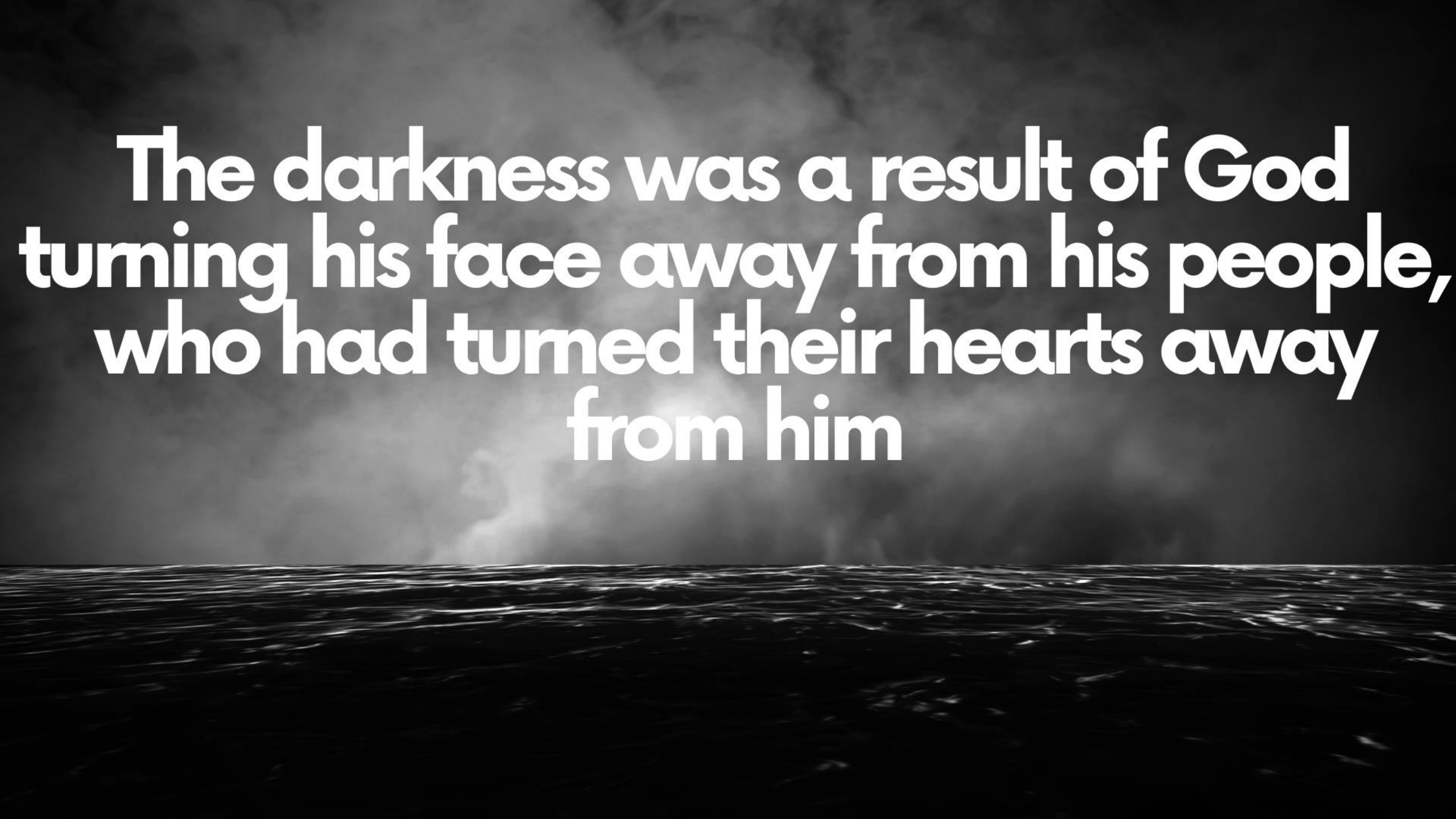
**ISAIAH 9:1-7**



**Jesus came as the Son of man  
to die in your place  
as a sinful person**

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**The darkness was a result of God  
turning his face away from his people,  
who had turned their hearts away  
from him**



**17 I will wait for the Lord, who is  
hiding his face from the house of  
Jacob, and I will hope in him.**



**1 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.**

A photograph of a forest path with sunlight streaming through the trees, creating a bright, hopeful atmosphere. The sun is visible in the upper left corner, casting long rays of light across the scene. The path is made of gravel and is bordered by green grass and small plants. The trees are tall and thin, with their leaves creating a dappled light effect on the ground.

**1. Better things  
ahead**

**We note...that the reference to the  
Gentiles introduces a new idea, the  
involvement of the Gentiles in the  
time of hope.**

**-Alec Motyer**



**2 The people who walked in darkness  
have seen a great light; those who  
dwelt in a land of deep darkness, on  
them has light shone. 3 You have  
multiplied the nation; you have  
increased its joy; they rejoice before  
you as with joy at the harvest, as they  
are glad when they divide the spoil.**



**4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. 5 For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.**



## 2. The King is Here

**6 For to us a child is born, to us a son  
is given; and the government shall be  
upon his shoulder, and his name shall  
be called Wonderful Counselor,  
Mighty God, Everlasting Father,  
Prince of Peace.**

**[Jesus] shunned more exalted titles  
and selected this one as a humble  
means of identifying with lowly  
humanity**

**-R. C. Sproul**



God's plan **is** the  
Son of man

**HIS  
NAME**

**1** Wonderful Counselor

**2**

**3**

**4**

# supernatural wisdom



**HIS  
NAME**

**1** Wonderful Counselor

**2** Mighty God

**3**

**4**



# warrior strength



**HIS  
NAME**

**1** Wonderful Counselor

**2** Mighty God

**3** Everlasting Father

**4**



**forever father  
bringing safety  
and security**

# HIS NAME

1 Wonderful Counselor

2 Mighty God

3 Everlasting Father

4 Prince of Peace

**fulfillment, well-being,  
freedom from anxiety**



**7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.**

**the end of all things is  
peace... but first, the  
Prince of peace  
had to die**



**Jesus came as the Son of man  
to die in your place  
as a sinful person**

---



**The Perfect King is  
offering you a  
gift...  
will you take it?**

